



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
 www.uspto.gov

**\*BIBDATASHEET\***

CONFIRMATION NO. 3581

Bib Data Sheet

SERIAL NUMBER 10/709,582	FILING DATE 05/14/2004  RULE	CLASS 452	GROUP ART UNIT 3643	ATTORNEY DOCKET NO. 717119.483
-----------------------------	---------------------------------------	--------------	------------------------	--------------------------------------

APPLICANTS

John E. Johnson, Jefferson, SD; *DP 1-6-05*  
 Chris Vandebroek, Beverly Hills, MI;

**\*\* CONTINUING DATA \*\*\*\*\***  
 This application is a DIV of 10/605,294 09/19/2003 *DP 1-6-05*

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*** *DP 1-6-05*

IF REQUIRED, FOREIGN FILING LICENSE GRANTED *DP 1-6-05*  
**\*\* 07/01/2004**

Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no	STATE OR COUNTRY SD	SHEETS DRAWING 13	TOTAL CLAIMS 7	INDEPENDENT CLAIMS 3
35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance <i>DP 1-6-05</i>	EXAMINER'S SIGNATURE <i>DP 1-6-05</i>	INITIALS		

ADDRESS  
 27128  
 BLACKWELL SANDERS PEPER MARTIN LLP  
 720 OLIVE STREET  
 SUITE 2400  
 ST. LOUIS , MO  
 63101

TITLE  
 AUTOMATED CLASSIFIER AND MEAT CUT FAT TRIMMING METHOD AND APPARATUS

FILING FEE	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees
		<input type="checkbox"/> 1.16 Fees ( Filing )
		<input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )